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**APPLICATION FORM**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Post & Subject Applied For:** |  | | | | | | | | | | | **Applicant’s Scanned Image**  *(Paste within the box)* | | | |
| **Name of Applicant:** |  | | | | | | | | | | |
| **PERSONAL DETAILS** | | | | | | | | | | | |
| **Age** *(as on 1 April 2021):* |  | | | | | | | | | | |
| **Father/Husband’s Name:** |  | | | | | | | | | | |
| **Contact:** Mobile No(s) |  | | | | | | | | | | |
| e-mail ID |  | | | | | | | | | | |
| **Permanent Address** |  | | | | | | | | | | | | | | |
| **Present Address** |  | | | | | | | | | | | | | | |
| **Aadhar Card** |  | | | | | **PAN NO.** | | | |  | | | | | |
| **ACADEMIC QUALIFICATION** | | | | | | | | | | | | | | | |
| **Name of Examination** | **Board/**  **University** | | | | **Year of Passing** | | **Percentage** | | | | | | | **Subjects** | |
|  | | | | | | | | | | | | | | | |
| 1. **Class X** Regular/Correspondence |  | | | |  | |  | | | | | | |  | |
|  | | | | | | | | | | | | | | | |
| 1. **Class XII** Regular/Correspondence |  | | | |  | |  | | | | | | |  | |
|  | | | | | | | | | | | | | | | |
| 1. **B.Sc/B.A/B.com** Regular/Correspondence |  | | | |  | |  | | | | | | |  | |
|  | | | | | | | | | | | | | | | |
| 1. **M.Sc./M.A/M.Com** Regular/Correspondence |  | | | |  | |  | | | | | | |  | |
|  | | | | | | | | | | | | | | | |
| 1. **Any other** Regular/Correspondence |  | | | |  | |  | | | | | | |  | |
| **WORK EXPERIENCE (from recent to past)** | | | | | | | | | | | | | | | |
| **Name of Organization** | **From - to** | | **Classes & Subject/s** | | | | | **Salary/**  **Grade** | | | | | **Regular/on Contract** | | |
| **1.** |  | |  | | | | |  | | | | |  | | |
| **2** |  | |  | | | | |  | | | | |  | | |
| **3.** |  | |  | | | | |  | | | | |  | | |
| **4.** |  | |  | | | | |  | | | | |  | | |
| **5.** |  | |  | | | | |  | | | | |  | | |
| **BACKGROUND:** | | | | | | | | | | | | | | | |
| **Health & Medical** | |  | | | | | | | | | | | | | |
| **Proficiency in:**   1. **Sports** 2. **Co-curricular**   *(at Zonal/State/National/International)* | |  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **Spouse’s Name**  *(if applicable)* |  | | | | | | | | | | | | | | |
| **Educational qualification**  *(Highest Qualification only)* |  | | | Regular/Correspondence | | | | | | | | | | |  |
| **Occupation** |  | | | **Designation** | | | | | | |  | | | | |
| **Children** *(if applicable)* |  | | | | | | | | | | | | | | |
| Name |  | | | | | | | | Age | |  | | | | |
| Name |  | | | | | | | | Age | |  | | | | |
| **Father’s Name** |  | | | | | | | | | | | | | | |
| **Educational Qualification** |  | | | **Occupation** | | | |  | | | | | | | |
| **Mother’s Name** |  | | | | | | | | | | | | | | |
| **Educational Qualification** |  | | | **Occupation** | | | |  | | | | | | | |
| **ABOUT YOU** *(Kindly fill the responses in the given boxes only)* | | | | | | | | | | | | | | | |
| 1. What is your teaching style or philosophy? What adjectives would you use to describe your presence in the classroom? *(Answer in 80 words)* | | | | | | | | | | | | | | | |
| 1. What drew you to this field of being an educator in a school, specifically? | | | | | | | | | | | | | | | |
| 1. Difficult students, naturally, exist in every classroom. And difficult can look like so many different things. How would you handle a difficult student? *(Word limit - 50 words)* | | | | | | | | | | | | | | | |
| 1. How are you developing yourself in your professional career and personal development as well? *(Word limit - 50 words)* | | | | | | | | | | | | | | | |
| 1. Write about a time when you accomplished something satisfying or overcame a difficult challenge in the school. *(Word limit - 80 words)* | | | | | | | | | | | | | | | |
| **UNDERTAKING**  I Mr. /Ms. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby undertake that, the particulars given above are true, to the best of my knowledge.  **Note:**  Fill in the ***Application Form above***, convert it to PDF and email at [**careers.school@mbiis.in**](mailto:careers.school@mbiis.in)along with scans of requisite enclosures.  ***ENCLOSURES:***   1. Aadhar Card 2. Class X Certificate 3. Class XII Certificate 4. Graduation Certificate 5. Post-Graduation Certificate 6. B.Ed./Any other relevant Certificate 7. Updated Curriculum Vitae 8. Scanned image of Applicant   ***IMPORTANT***   * Only Short-listed candidates will be intimated regarding interview and demonstration class. * Incomplete applications will be rejected. * All personal details will remain confidential | | | | | | | | | | | | | | | |